



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#4

In re Application of: Booth

Serial No.: 10/077,512

Filed: 02/15/2002

COPY OF PAPERS  
ORIGINALLY FILED

Docket No.: BOOT-0522

Group Art Unit: 2123

Examiner:

Title: NETWORKED SOFTWARE DEVELOPMENT ENVIRONMENT ALLOWING  
SIMULTANEOUS CLIENTS WITH COMBINED RUN MODE AND DESIGN  
MODE

LETTER TO THE OFFICIAL DRAFTSPERSON

RECEIVED

Box No Fee  
Assistant Commissioner for Patents  
Washington, D.C. 20231

JUL 19 2002  
Technology Center 2100

Dear Sir/Madam

Applicants are herewith submitting 7 sheets of Formal Drawings for the above-referenced application.

Please charge Schmeiser, Olsen & Watts Deposit Account No. 19-0513 for any fees related to the acceptance of the attached Formal Drawings. A duplicate copy of this letter is enclosed for that purpose.

Respectfully submitted,

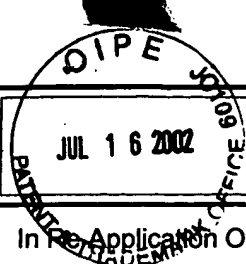
Kenneth C. Booth  
Reg. No.: 42,342  
Tel.: (480) 655-0073

Date: July 11, 2002  
SCHMEISER, OLSEN & WATTS LLP  
18 E. University Drive, Suite 101  
Mesa, AZ 85201

I HEREBY CERTIFY THAT THE CORRESPONDENCE TO WHICH THIS STATEMENT IS AFFIXED IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE, POSTAGE PAID AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO BOX NO FEE, ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D. C., 20231.

ON: July 11, 2002

SIGNED: Heather Clark



2123

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**BOOT-0522**

In Re: Application Of: **Booth, Thomas**

COPY OF PAPERS  
ORIGINALLY FILED

Serial No.  
**10/077,512**

Filing Date  
**02/15/02**

Examiner

Group Art Unit  
**2123**

Title: **NETWORKED SOFTWARE DEVELOPMENT ENVIRONMENT ALLOWING SIMULTANEOUS CLIENTS  
WITH COMBINED RUN MODE AND DESIGN MODE**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**RECEIVED**

**JUL 19 2002**

**Technology Center 2100**

1. Postcard;
2. Letter to the Draftsman; and
3. Seven (7) sheets of formal drawings.

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **19-0513** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

  
Signature

Dated: **July 11, 2002**

**Kenneth C. Booth, Esq.**  
**Reg. No.: 42,342**  
**Schmeiser, Olsen & Watts LLP**  
**18 E. University Dr. #101**  
**Mesa, AZ 85201**  
**480-655-0073**

I certify that this document and fee is being deposited  
on **July 11, 2002** with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

  
Signature of Person Mailing Correspondence

**Heather Clark**

Typed or Printed Name of Person Mailing Correspondence

CC: